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S.D. SEC. OF STATE

# STATE OF SOUTH DAKOTA
# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | |
|---|---|---|
| 1. TITLE OF NEWSPAPER: Southern Union County Leader-Courier | | 2. DATE: 10-1-07 |
| 3. FREQUENCY OF ISSUE: Weekly | 3A. NO. OF ISSUES PUBLISHED ANNUALLY: 52 | 3B. ANNUAL SUBSCRIPTION PRICE: $25, $29, $37 + tax |

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)
PO Box 310 Elk Point SD 57025-0310

5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)
126 Forest Ave Vermillion SD 57069

6. FULL NAME OF PUBLISHER: Bruce L. Odson

7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.

| FULL NAME | COMPLETE MAILING ADDRESS |
|---|---|
| Bruce L & Susan M Odson | 126 Forest Ave Vermillion SD 57069 |

8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.

NONE

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run) | 2000 | 2000 |
| B. PAID AND/OR REQUESTED CIRCULATION<br>1. Sales through dealers and carriers, street vendors and counter sales. | 170 | 162 |
| 2. Mail Subscription (Paid and or requested) | 1355 | 1326 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | 1525 | 1488 |
| D. FREE DISTRIBUTION<br>1. BY MAIL, CARRIER OR OTHER MEANS | 27 | 28 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 0 | 0 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 1552 | 1516 |
| F. COPIES NOT DISTRIBUTED<br>1. Office use, left over, unaccounted, spoiled after printing | 343 | 376 |
| 2. Return from News Agents | 105 | 108 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A) | 2000 | 2000 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**

**I swear that the statements made by me are true, correct, and complete:**

Bruce L Odson — Owner
(Signature) (Title)

State of South Dakota )
§
County of Union )

Sworn to before me this 31 day of Jan, 2008
Susan Odson
Notary Public

My commission expires: 6-21-11

(Seal) SUSAN ODSON NOTARY PUBLIC SOUTH DAKOTA

Form: SOS REC 05/17/2004

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(Signature) (Title)

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§
County of Union )

Sworn to before me this 31 day of Jan, 2008

Susan Odson

Notary Public

My commission expires: 6-21-11

(Seal) SUSAN ODSON NOTARY PUBLIC SOUTH DAKOTA

Form: SOSLR

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Bruce L Odson

**State of South Dakota** )
s
**County of** )

SUSAN ODSON
NOTARY PUBLIC
SOUTH DAKOTA
(Seal)

Sworn to before me this 1 day of October, 20 07
Sue Ods
Notary Public
My commission expires 6-21-11

Form: SOS REC 051 12/00